

PATENT  
Docket No. 6311.N

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Brian J. Stockman ) Group Art Unit: 1631  
Serial No.: 09/829,872 ) Examiner: Michael L. Borin  
Confirmation No.: 7416 )  
Filed: April 10, 2001 )  
For: NUCLEAR MAGNETIC RESONANCE METHODS FOR IDENTIFYING  
SITES IN PAPILLOMAVIRUS E2 PROTEIN

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450 (via Express Mail)

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicant further requests that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, Applicant has included the fee of \$180 under 37 C.F.R. §§1.97(c) and 1.17(p). Please charge the fee and any additional fees or credit any overpayment to Deposit Account No. 13-4895.

03/17/2004 JBALINAH 00000027 134895 09829872

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**Information Disclosure Statement**

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The Examiner is invited to contact Applicant's Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.10:**

The undersigned hereby certifies that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Name: **SAM HER**

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Respectfully submitted for

**Brian J. Stockman**

By

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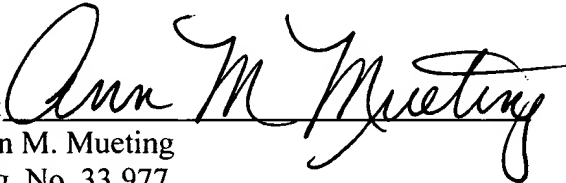
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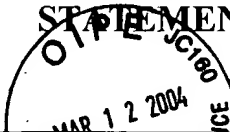
Date

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| <b>INFORMATION<br/>DISCLOSURE<br/>STATEMENT</b><br> | Atty. Docket No.: 6311.N                                       | Serial No.: 09/829,872 |
|  | Applicant(s): Brian J. Stockman                                | Confirmation No.: 7416 |
|  | Application Filing Date: April 10, 2001                        | Group: 1631            |
|  | Information Disclosure Statement mailed: <b>MARCH 12, 2004</b> |                        |

via Express Mail No. EV 405459085 US

**U.S. PATENT DOCUMENTS**

| Examiner Initial | Document Number | Date     | Name            | Class | Subclass | Filing Date If Appropriate |
|------------------|-----------------|----------|-----------------|-------|----------|----------------------------|
|                  | 6,677,160 B1    | 01/13/04 | Stockman et al. |       |          |                            |
|                  | 2002/0192707 A1 | 12/19/02 | Stockman et al. |       |          |                            |
|                  |                 |          |                 |       |          |                            |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initial | Document Number | Date | Country | Class | Subclass | Translation |    |
|------------------|-----------------|------|---------|-------|----------|-------------|----|
|                  |                 |      |         |       |          | Yes         | No |
|                  | NONE            |      |         |       |          |             |    |
|                  |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**

| Examiner Initial | Document Description |
|------------------|----------------------|
|                  | NONE                 |
|                  |                      |
|                  |                      |
|                  |                      |

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|--|------------------------|
| <b>EXAMINER</b>  | <b>Date Considered</b> |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                        |